

NOTICE  
OF  
MEETING



## LICENSING PANEL

will meet on

**TUESDAY, 11TH OCTOBER, 2016**

**At 6.00 pm**

in the

**COUNCIL CHAMBER - TOWN HALL,**

TO: MEMBERS OF THE LICENSING PANEL

COUNCILLORS JESSE GREY (CHAIRMAN), DAVID BURBAGE (VICE-CHAIRMAN), MALCOLM ALEXANDER, HASHIM BHATTI, PHILLIP BICKNELL, JOHN BOWDEN, JOHN COLLINS, CHARLES HOLLINGSWORTH, DAVID HILTON, MAUREEN HUNT, SAYONARA LUXTON, WESLEY RICHARDS, DEREK SHARP, JULIAN SHARPE AND ADAM SMITH

SUBSTITUTE MEMBERS

COUNCILLORS NATASHA AIREY, CHRISTINE BATESON, DR LILLY EVANS, GEOFF HILL, JOHN LENTON, MARION MILLS, GARY MUIR, NICOLA PRYER, SAMANTHA RAYNER, HARI SHARMA, SHAMSUL SHELMIM, JOHN STORY, DEREK WILSON AND LYNDA YONG

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator

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## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u>  To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u>  To confirm the Part I Minutes of the meeting held on 13 July 2016.	7 - 8
4.	<u>PROPOSED INCREASE TO HACKNEY CARRIAGE FARES</u>  Steve Johnson, Acting Head of Community Protection and Enforcement to report to Members.	9 - 32
5.	<u>HACKNEY CARRIAGE LIVERY</u>  Steve Johnson, Acting Head of Community Protection and Enforcement to report to Members.	33 - 40
6.	<u>DATES OF FUTURE MEETINGS</u>  Members to note the dates of the future meetings, as follows:  Monday 16 January 2017 Tuesday 4 April 2017	

